

Meeting -II

Today on 27th May 2022, a meeting of central Board of studies for Foundation course English Language was held for the formulation of Syllabus at School of Studies Literature and Languages, Pt. RSU, Raipur from 11am onwards.

Minutes of the Meeting -

- 1) The meeting was presided by Prof . G. A. Ghanshyam, o.S.D. Higher Education, Govt. C.G., who alongwith The Chairperson and other members of Central Board of Studies for Foundation Course English Language finalised the Textbooks to be implemented for undergraduation classes from the new academic session.
- 2) The Memebers chalked down the Programme outcomes, Learning outcomes, and programme Specific Outcomes for the UG classes for English Language.
- 3) Marks distribution was done as per credit system.

Hence the final syllabus was laid down after discussion by all the members & Chairperson for foundation course English Language.

Following members were present in the meeting:

Prof. P C Choudhury chairman central Board of studies in English Literature.

Dr. G.A Ghanshyam. O.S.D. Higher Education. Nava Raipur.

Dr. Qamar Talat HoD English, Govt V. Y.T . PG Autonomous college Durg.

Dr. shukla Banerjee. HoD English Govt. N .P. G . college of Science , Raipur.

Dr. Merily Roy, HoD English, rndira Govt P.G. college, vaishali Nagar, Durg.

Dr. shrabani chakravorty Subject Expert Govt. Bilasa Girls pG college,

Dr. Rakesh Tiwari, HOD, K.M.T. Govt Girls College, Raigarh.

Prof. Sunil Sahu, HoD, Govt. K. Girls College, Kanker

Dr. sushama Mishra, HoD, Govt. pt. shyamacharan shukra coilege, Dharsiwa - 2-6-2023

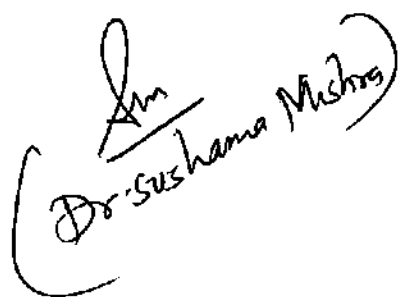
2/6/23
(P C Choudhury)

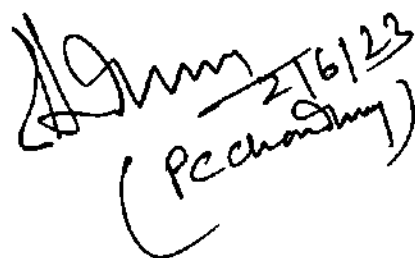
Central Board of Studies Foundation Course Paper-II English Language for Under Graduate Students

Programme Outcomes for English Language B.A/B.Sc/B.Com I, II, III

The programme enables a student to get acquainted

- With the rich cultural heritage and develops patriotic feelings through the works of Indian authors & poets.
- To get exposure of the usage of grammar according to contemporary times.
- To have an exposure about the literary genre with the help of the authors & poets across the globe.
- To develop an appreciation for English Language & Communication Skills.


(Dr. Sushama Mishra)


(P. Choudhary) 2/6/23

Learning Outcomes (English Language) B.A/B.Sc/B.Com - I, II,III

The learning outcomes are as follows:

1. To strengthen the linguistic skills -Listening, Speaking, Reading and Writing.
2. To refine the way of thinking and speaking which would lead them to have mighty ideas in day to day life.
3. To improve students speaking ability in English both in terms of fluency and comprehensibility.
4. To enhance practical use of English in day-to-day life.
5. To enrich the vocabulary of the students.

Sushama
12.6.2023
(Dr. Sushama Mishra)

Shruti
2/6/23
(P. Choudhary)

Programme Specific Outcomes FC_ Paper-II
(English Language) B.A/B.Sc/B.Com - I, II,III

The Programme Specific outcomes are as follows:

1. To develop abilities of the students as a critical reader and writer.
2. To develop the ability of public interaction and speaking.
3. To develop self awareness about English language.
4. To develop critical thinking .

To give a practice in writing, drafting of English assignments.

Sushama
(Dr. Sushama Mishra)

[Signature]
2/6/23
(P. Choudhary)

BA/B.Sc./B.Com/B.Sc. Home.Sc. (Part-I)
Foundation Course Paper-II English Language

Max. Marks:75
 Total credits: 05

Qualifying Marks:26

Paper-II	Mark's	Period's	Credit
Unit-I Flamingo : A Textbook for college students Publication : Macmillan Publishers	3x5=15	18	01
Unit -II • Writing Skill • Describing a place or a person. • Writing a Biographical Sketch • Narrating an event or experience	1x10=10	18	01
Unit -III Reading Comprehension • (a) Unseen Passage (Normal) • (b) Vocabulary (Text-based)	1x5=05 1x10=10	18	01
Unit -III Reading Comprehension (a) Unseen Passage (Normal) (b) Vocabulary (Text-based)	1x5=5 1x5=5	09	0.5
Unit-V Grammar • Articles • Gerunds /Participles • Subject Verb Agreement • Use of Conjunctions • Tenses • Relatives • Possessives & self forms • Grammatical items given in Textbook 'Flaminso'	1x25=25	27	1.5
Total	75	90	05
Recommended Books- 1. Essential English Grammar, 2nd Edition by Raymond Murphy, Cambridge Publication 2. English Grammar in use 5th edition by Raymond Murphy, Cambridge Publication. 3. Advanced English Grammar by Martine Hewings Cambridge University Press.			

Dr. Suzhama Mishra

2/6/23
(P. Choudhary)

BA/B.Sc./B.Com/B.Sc. Home.Sc. (Part-II)
Foundation Course Paper-II English Language

Max. Marks:75
 Total credits: 05

Qualifying Marks:26

Paper-II	Mark's	Period's	Credit
Unit-I English in Use: A Textbook for College Students (Semester III), Macmillan Publishers India Pvt Ltd	3x5=15	18	01
Unit -II Business Reports & Media Reports Writing Notices, Blog Writing	1x10=10	18	01
Unit -III Reading Comprehension (a) Unseen Passage (MCQ -based) (b) Vocabulary (Text-based)	1x5=05 1x10=10	18	01
Unit -IV Essay Writing: Discursive Essay, Argumentative Essay	1x10=10	09	0.5
Unit-V Grammar : • Ordering of words • Voice • Conditional sentences • Use of some, any, enough, too, otherwise, few, many, such, very • Prepositions • Question tags • Transformation of sentences(like-Simple to Compound to Complex, Exclamatory to Assertive) • Transformation of sentences with positive, Comparative and superlative degrees • Grammatical items given in the textbook 'English in Use'	1x25=25	27	1.5
Total	75	90	05
Recommended Books- 1. Essential English Grammar, 2nd Edition by Raymond Murphy, Cambridge Publication 2. English Grammar in use 5th edition by Raymond Murphy, Cambridge Publication. 3. Advanced English Grammar by Martin Hewings Cambridge University Press.			

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 (Dr. Sushama Mishra)

Dr. Sushama
 2/6/23
 (P. Chaudhary)

BA/B.Sc./B.Com/B.Sc. Home.Sc. (Part-III)
Foundation Course Paper-II English Language

Max. Marks:75
Total credits: 05

Qualifying Marks:26

Paper-II	Mark's	Period's	Credit
Unit-I English in Use: A Textbook for College Students (Semester III), Macmillan Publishers India Pvt Ltd	3x5=15	18	01
Unit -II Writing Skills Writing a Film Review Book Review Editorial Writing Story Writing	1x10=10	18	01
Unit -III Reading Comprehension (a) Unseen Passage (MCQ -based) (b) Vocabulary (Text-based)	1x5=05 1x10=10	09	0.5
Unit -IV CV Writing: Chronological CV & Functional CV Precis Writing	1x10=10	09	01
Unit-V Grammar - Reported speech - Punctuation . - Simple, Compound & Complex Sentences - Clause Analysis: Co-ordinate Clauses & Subordinate Clauses - Translation from English to Hindi(5 sentences only)	1x25=25	27	1.5
Total	75	90	05
Recommended Books- 1. Essential English Grammar, 2nd Edition by Raymond Murphy, Cambridge Publication 2. English Grammar in use 5th edition by Raymond Murphy, Cambridge Publication. 3. Advanced English Grammar by Martin Hewings Cambridge University Press.			

(Dr. Sushama Mishra)

(P. Chaudhary)
2/6/23

Minutes of Meeting

Today on 23rd Feb 2023, a meeting of Central Board of Studies for Foundation course English Language was held for the formulation of Syllabus at School of Studies Anthropology, Pt. RSU, Raipur from 12 noon onwards.

Minutes of the Meeting -

[Signature]
23/2/2023

- 1) The meeting was presided by Prof. P C Choudhury, Chairman Central Board of Studies in English Literature.
- 2) Syllabus for annual pattern has been separated from Semester pattern and syllabus for Foundation course English has been prepared which is to be included either in Semester I.
- 3) The syllabus of semester-I would carry 50 marks, 02 credits and 75 periods.

Following members were present in the meeting:

1. Prof. P.C.Choudhury Chairman Central Board of studies in English Literature.
2. Dr. Qamar Talat, HoD English, Govt V.Y.T. PG Autonomous college, Durg. *[Signature]* 23.2.2023
3. Dr. Merily Roy, HoD English, Indira Govt P.G. College, Vaishali Nagar, Durg. *[Signature]* 23.2.23
4. Dr. Rakesh Tiwari, HOD, Govt. Mahatma Gandhi P.G. College Kharsia. *[Signature]* 23/2/23
5. Prof. Sunil Sahu, HoD, Govt. I. K. Girls College, Kanker. *[Signature]*
6. Dr. Sushama Mishra, HoD, Govt. Pt. Shyamacharan Shukla College, Dharsiwar. *[Signature]* 23.2.2023